



SANDAKAN YACHT CLUB

APPLICATION FOR MEMBERSHIP

DATE

- RESIDENT
- NON-RESIDENT

N. B. : A NON-RESIDENT MEMBER
MUST RESIDE OUTSIDE A 21 MILE
RADIUS FROM SANDAKAN.

IMPORTANT

- A) TO BE COMPLETED IN BLOCK LETTERS IN THE CANDIDATE'S OWN HAND. FAILURE TO PROVIDE ALL REQUIRED INFORMATION WILL LEAD TO DELAY IN PROCESSING THE APPLICATION.
- B) TO BE PLACED ON THE NOTICE BOARD AFTER COMPLETION AND WILL BE CONSIDERED AT THE FIRST COMMITTEE MEETING AFTER A PERIOD OF TEN DAYS HAS ELAPSED FROM DATE SO PLACED ON THE BOARD.

1. FULL NAME OF APPLICANT : MR/MRS/MISS

2a) DATE & PLACE OF BIRTH : b) MARITAL STATUS :

3. NRIC NO. :

4a) HOME ADDRESS :

..... HOME TEL NO. :

..... MOBILE TEL NO. :

b) FULL POSTAL / BILLING ADDRESS :

.....

5. OCCUPATION / POSITION / PROFESSION :

IF SELF-EMPLOYED STATE NATURE OF BUSINESS :

6. EMPLOYER'S NAME & ADDRESS :

..... OFFICE TEL NO. :

7. ACADEMIC QUALIFICATION :

8. NAME OF BANKERS :

9. I AM a) * A MALAYSIAN OF SABAH ORIGIN

b) * A MALAYSIAN FROM MY HOME STATE OF

c) * A NATIONAL OF (NAME COUNTRY)

* DELETE IF NOT APPLICABLE

10. CANDIDATE'S SIGNATURE :

11a) SPOUSE'S NAME :

b) NRIC NO. :

.....
SPOUSE'S SIGNATURE

12. NAME OF CHILDREN	DATE OF BIRTH	SEX	NRIC NO.
.....
.....
.....

N.B. ONLY THOSE PROSPECTIVE MEMBERS' CHILDREN UNDER 21 YEARS NEED BE NAMED.

13a) HAVE YOU APPLIED FOR MEMBERSHIP BEFORE? YES / NO :

IF "YES" THEN KINDLY STATE YEAR :

b) ARE YOU A MEMBER OF ANY OTHER CLUB? YES / NO :

IF "YES" NAME OF CLUB AND MEMBERSHIP NUMBER.
.....
.....

14 DECLARATION BY APPLICANT

I, HAVE READ AND UNDERSTOOD THE CLUB RULES & BYE - LAWS AND HEREBY AGREE TO ABIDE BY THEM AT ALL TIMES AND I FURTHER UNDERTAKE TO MAKE ANY DEPENDENTS FAMILIAR WITH THEM.

DATE :

SIGNED :

I CERTIFY THAT ALL THE ABOVE PARTICULARS ARE TRUE & CORRECT. I FURTHER AUTHORISE THE CLUB TO MAKE ENQUIRIES FROM MY BANKERS, EMPLOYERS AND ANY GOVERNMENT DEPARTMENT RELEVANT TO THIS APPLICATION PROVIDED THAT SUCH INFORMATION SHALL BE KEPT STRICTLY CONFIDENTIAL FOR THE CLUB'S USE ONLY.

I UNDERSTAND THAT THE COMMITTEE OF SANDAKAN YACHT CLUB RESERVES THE RIGHT TO ACCEPT OR TO REJECT THIS APPLICATION.

DATE :

SIGNED :

- N.B. PLEASE SUPPLY
- a) 2 COPIES OF IDENTITY CARD SIZE PHOTOS FOR EACH INDIVIDUAL IN THE FAMILY FOR MEMBERSHIP CARD AND FILING PURPOSES.
 - b) A PHOTOCOPY OF YOUR IDENTITY CARD.
 - c) A PHOTOCOPY OF BIRTH CERTIFICATE FOR CHILDREN.

15. WE THE UNDERSIGNED RESPECTIVELY PROPOSE AND SECOND THIS APPLICATION FOR MEMBERSHIP. THE CANDIDATE IS PERSONALLY KNOWN TO US AND AGREES TO ABIDE BY THE RULES AND BYE - LAWS OF THE CLUB. WE AGREE THAT, IN THE EVENT OF NON PAYMENT OF HIS / HER CLUB ACCOUNT, WE ARE JOINTLY AND SEVERALLY LIABLE FOR THE SETTLEMENT OF THIS APPLICANT'S CLUB BILLS FOR THE FIRST SIX MONTHS FOLLOWING ELECTION OF MEMBERSHIP.

PROPOSER'S NAME IN FULL :

MEMBERSHIP NUMBER :

I HAVE KNOWN THE APPLICANT FORMONTHS / YEARS.

SIGNATURE

SECONDER'S NAME IN FULL :

MEMBERSHIP NUMBER :

I HAVE KNOWN THE APPLICANT FORMONTHS / YEARS.

SIGNATURE

NOTES :

- A) PROPOSER AND SECONDER MUST BOTH HAVE BEEN RESIDENT MEMBERS IN GOOD STANDING AND HELD MEMBERSHIP OF THE CLUB FOR AT LEAST 12 MONTHS.
- B) ELECTION OF CANDIDATE IS BY A TWO - THIRD'S MAJORITY OF COMMITTEE MEMBERS PRESENT AND VOTING AND COMMITTEE MEMBERS WHO DO NOT KNOW THE CANDIDATE ARE REQUIRED TO ABSTAIN FROM VOTING. CANDIDATES MAY BE INTRODUCED PRIOR TO THE COMMITTEE MEETINGS.
- C) SIGNING FACILITIES ARE NOT AVAILABLE UNTIL AFTER ELECTION BUT COUPONS MAY BE PURCHASED AT THE BAR.
- D) A CHEQUE FOR THE ENTRANCE FEE OF RM 5,000.00 CROSSED AND MADE PAYABLE TO THE SANDAKAN YACHT CLUB, MUST ACCOMPANY THE MEMBERSHIP APPLICATION FORM. PLEASE SEND THE CHEQUE TO THE HONORARY SECRETARY. IF AN APPLICATION IS NOT APPROVED THE AMOUNT WILL BE REFUNDED.

GENERAL INFORMATION

PLEASE INDICATE YOUR FAVOURITE RECREATIONAL AND LEISURE ACTIVITIES :
(PLEASE TICK WHERE APPLICABLE)

	SELF	SPOUSE	CHILDREN
BOATING / SAILING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FISHING / ANGLING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SCUBA DIVING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
WINDSURFING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SWIMMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SQUASH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DARTS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAUNA / STEAM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
AEROBICS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
GYM WORKOUT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SNOOKER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TABLE TENNIS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SOCCER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LEISURE READING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DANCING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
BOARD GAMES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FOOD AND DRINK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
OTHERS (PLEASE SPECIFY).....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

KINDLY STATE HERE ANY SPECIAL / ADVANCED ACTIVITIES, INTERESTS OR EXPERTISE THAT YOU
FEEL ABLE TO CONTRIBUTE TO THE CLUB :

.....

FOR OFFICIAL USE ONLY

1. THE COMMITTEE ON.....
HAS ACCEPTED / REJECTED THE APPLICATION.
2. THE APPLICANT SHALL BE CALLED TO MEET THE COMMITTEE MEMBERS
ON.....
3. MEMBERSHIP / BAR NO :
4. CATEGORY OF MEMBERSHIP :

.....
HON. SECRETARY
SANDAKAN YACHT CLUB